

See  
By-law 06-05

BAND COUNCIL RESOLUTION

THE COUNCIL OF THE: CHIPPEWAS OF RAMA  
AGENCY : PETERBOROUGH  
PROVINCE : ONTARIO  
PLACE : RAMA RESERVE # 32  
DATE : 14th NOVEMBER 1980

BY-LAW # 80-15

The Chippewas of Rama Band Council pass a By-Law being a By-Law to appoint the Chief of the Chippewas of Rama Volunteer Fire Department.

This By-Law to be known as No. 80 - 15.

Whereas the Council of the Chippewas of Rama Band have enacted a By-Law No. 80 - 14 to establish and regulate a Fire Department and;

Whereas the Council has considered a By-Law to establish the position of Chief of the Fire Department;

Therefore, the Council of the Chippewas of Rama Band enacts that Mr. Michael Noganosh be appointed as Chief of the Fire Department to serve from January 1980 until this By-Law is rescinded.

Read and passed this 14th day of November 1980.

" Carried "

ORIGINAL SIGNED BY:

Chief: Norman V. Stinson

Councillors: George St. Germain  
Kenneth L. Snache  
Joan E. Simcoe



C Logical No. - Numéro consécutif  
 #476/1980-81-592

File Reference - N° de réf. du dossier  
 = 032/3-10  
 # 032/407-2

**BAND COUNCIL RESOLUTION  
 RÉOLUTION DE CONSEIL DE BANDE**

NOTE: The words "From our Band Funds" "Capital" or "Revenue", which ever is the case, must appear in all resolutions requesting expenditures from Band Funds  
 NOTA: Les mots "des fonds de notre bande" "Capital" ou "revenu" selon le cas doivent paraître dans toutes les résolutions portant sur des dépenses à même les fonds des bandes

THE COUNCIL OF THE LE CONSEIL DE LA BANDE INDIENNE	CHIPPEWAS OF RAMA	Current Capital Balance Solde de capital	\$ _____
AGENCY DISTRICT	PETERBOROUGH	Committed - Engagé	\$ _____
PROVINCE	ONTARIO	Current Revenue balance Solde de revenu	\$ _____
PLACE NOM DE L'ENDROIT	RAMA RESERVE # 32	Committed - Engagé	\$ _____
DATE	14th November AD 19 80 DAY - JOUR MONTH - MOIS YEAR - ANNEE		

DO HEREBY RESOLVE:  
 DÉCIDE, PAR LES PRÉSENTES:

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" Carried "

A quorum for this Bande  
 Pour cette bande le quorum est

consists of / fixé à **Three**

Council Members / Membres du Conseil

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

*Norman V. Stinson*  
 (Chief - Chef)

*Michael St. Lawrence*  
 (Councillor - conseiller)

*James J. G. G. G.*  
 (Councillor - conseiller)

*John J. Smith*  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

\_\_\_\_\_  
 (Councillor - conseiller)

FOR DEPARTMENTAL USE ONLY - RÉSERVÉ AU MINISTÈRE					
1. Band Fund Code Code du compte de bande	2. COMPUTER BALANCES - SOLDES D'ORDINATION		3. Expenditure Dépenses	4. Authority - Autorité Indian Act Sec Art. de la Loi sur les Indiens	5. Source of Funds Source des fonds <input type="checkbox"/> Capital <input type="checkbox"/> Revenu
	A. Capital	B. Revenue - Revenu			
	\$ _____	\$ _____	\$ _____		
6. Recommended - Recommandable			Approved - Approuvable		
Date _____ Recommending Officer - Recommandé par _____			Date _____ Approving Officer - Approuvé par _____		